


The Region of Barbelo



“And Jesus, — that is Aberamentho, — said unto his disciples, “Amen, I say unto you: I have brought nothing into the world when I came, save this fire, this water, this wine and this blood. I have brought the water and the fire out of the region of the Light of the lights of the Treasury of the Light; and I have brought the wine and the blood out of the region of Barbelo.” - Pistis Sophia

“In the beginning or dawn of each universe, the eternal dark light or absolute obscurity is converted into the Chaos. It is written and with words of fire within all the sacred books of the world that the Chaos is the seed-plot of the cosmos. The Nothingness, the Chaos, is certainly and without the least bit of doubt the Alpha and the Omega, the beginning and the end of all the worlds that live and palpitate within the inalterable infinite.” - Samael Aun Weor

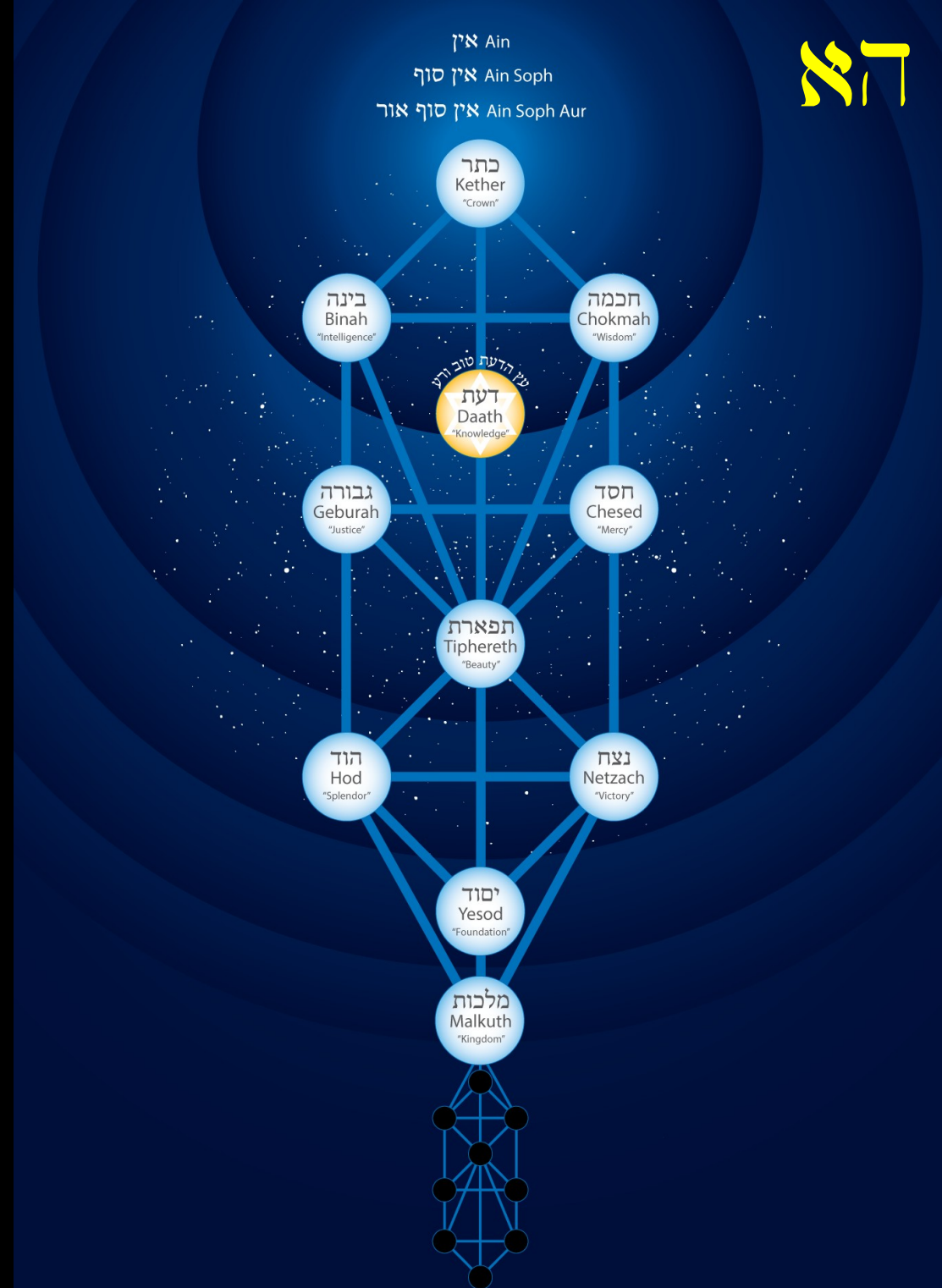
בר אשית
The Innermost Son
בר אאלהים
The son of AElohim
אתה שמים
Thou Heavens
ואתה ארץ
And thou earth
Genesis 1: 1

The Sephiroth are atomic. The ten
Sephiroth can be reduced into three tables:

1. A quantum table of the radiant energy
that comes from the sun
2. An atomic weight table of the elements
of nature
3. A molecular weight table of compounds

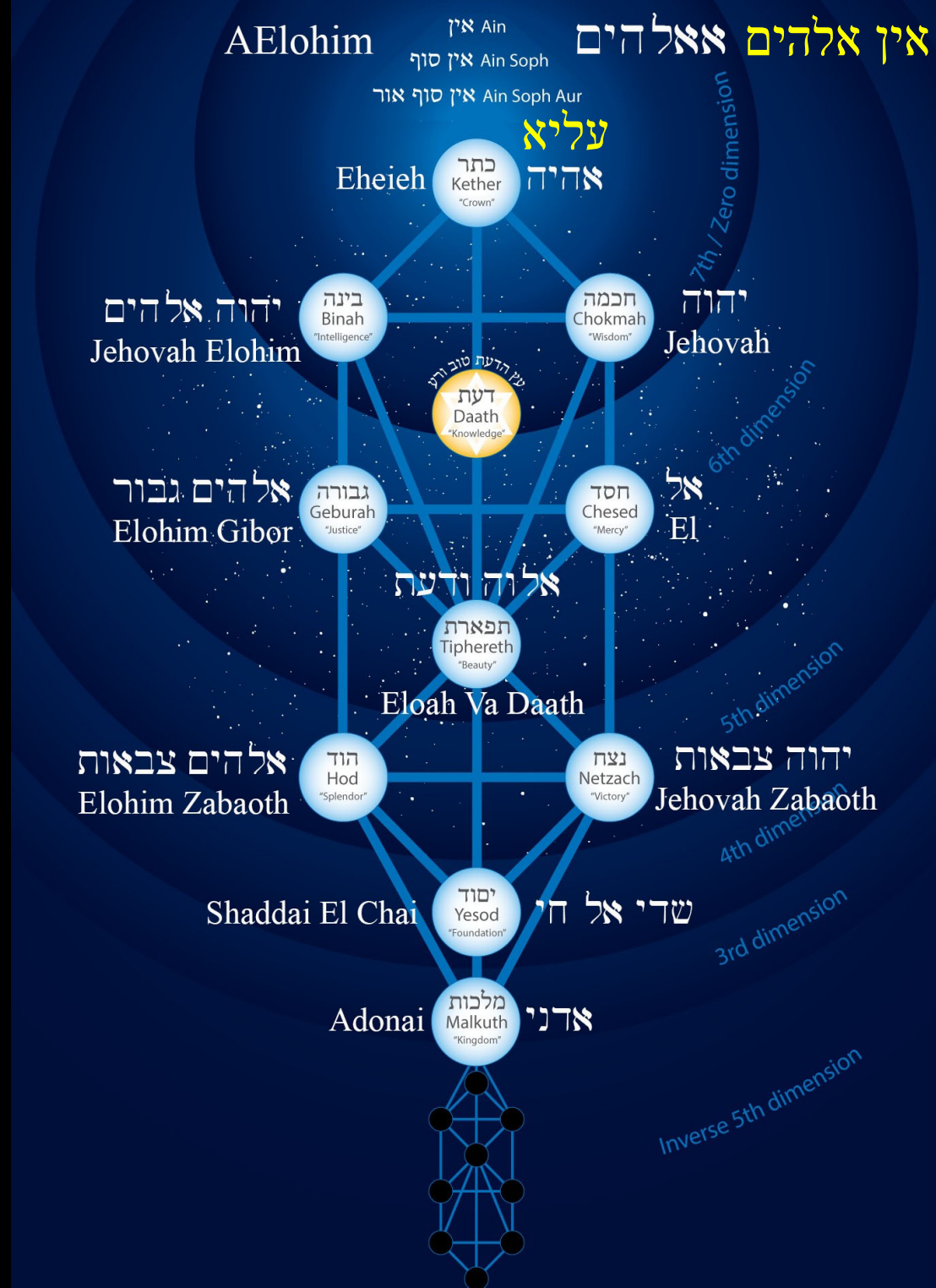
This is Jacob's ladder, which goes from
Earth to heaven. All of the worlds of
cosmic Consciousness are reduced to the
three tables. - Samael Aun Weor

הא



כה-אמר יהוה מלך-ישראל
 Thus said יהוה, king of Israel,
 וגאלו יהוה צבאות
 and his Redeemer, Jehovah Tzabaoth:
 אני ראשון ואני אחרון
 `I am the first, and I am the last,
 ומבלעדי אין אלהים
 and over and above Me is Aelohim.
 - Isaiah 44: 6

אמרת ליהוה אדני
 You said unto Lord Jehovah
 אתה טובתי
 You are my goodness,
 בל עליך
 Bel the supreme.
 (Aramaic: Bel Elija עליא בל)
 - Psalm 16: 2



“The Central Sun or Intergalactic Center of this infinite, governs all our infinity with its one hundred thousand galaxies and millions of worlds and suns.” - Samael Aun Weor

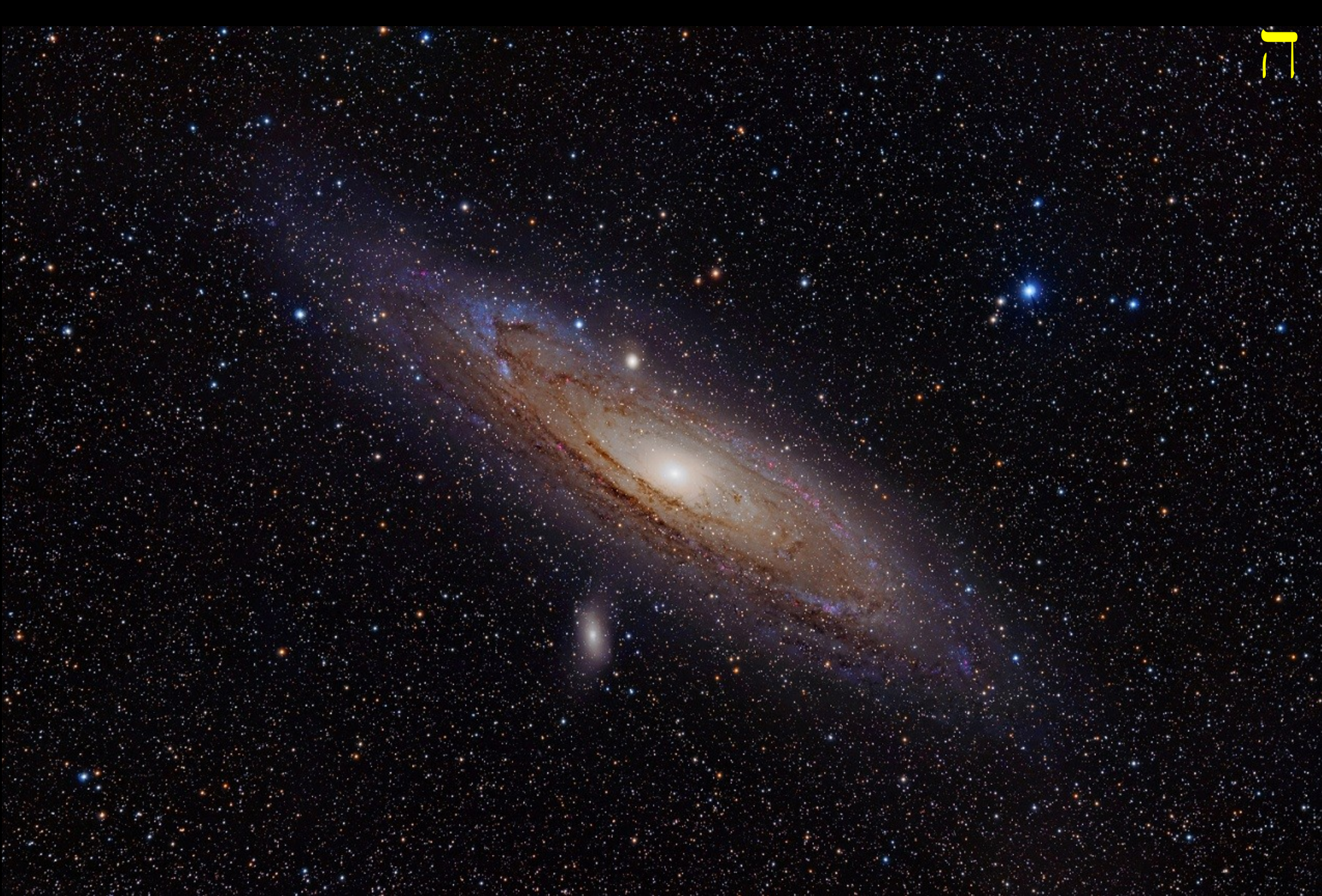


“The Universe is sustained by music.”

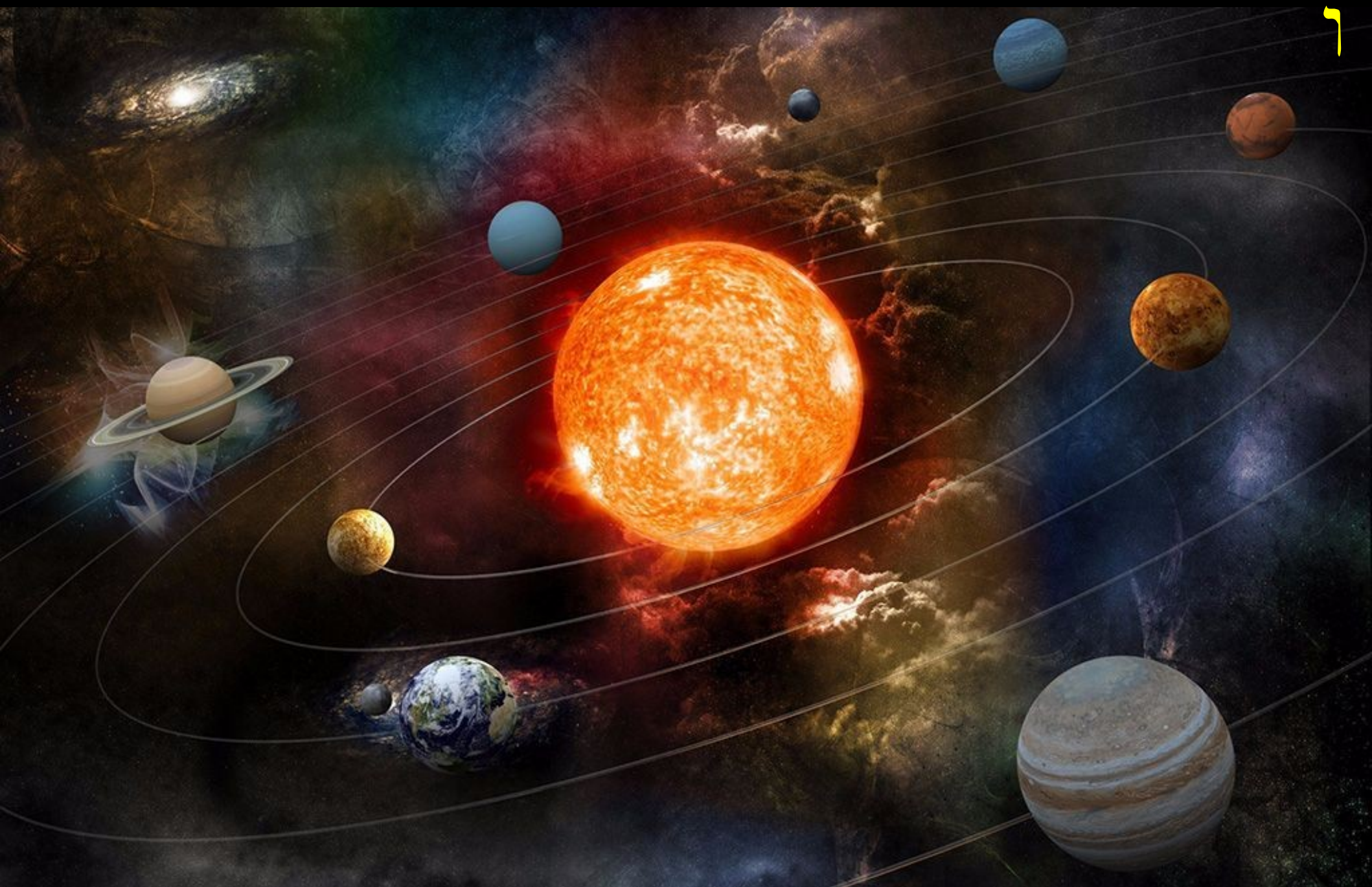


“The spheres and luminaries extend through the Teuhtlampa.

The infinite is quantitative although necessarily spherical. The spheres multiply outwardly and inwardly, both in the infinitely large and in the infinitely small. The infinite is reversible towards the navel, that is in all quantifiable points. Everything emerges from the Omeyocan, everything returns to the Omeyocan.”



“We need to fill the inexhaustible bag of great possibilities. The inexhaustible bag of great possibilities has the shape of a spiral galaxy...” - Samael Aun Weor



"The Equatorial Astral Sun is located in the Pleiades, because the physical sun that illuminates and gives us life is the seventh sun of the Pleiades. Such Sun unifies and coordinates the Pleiades in their entirety. " -

Samael Aun Weor

“Therefore is the name of it called בבל Babel; because יהוה did there (בלל balal) confound (mix, blend, intermingle; mash) the language of all the earth: and from thence did יהוה scatter them abroad upon the face of all the earth.” - Genesis 11: 9

ד



“The birthplace of Jesus was (the stable of) Beth-Lehem. This name comes from the name of the God of the Babylonian and Germanic people, who named their Sun God בל Bel or Beleno. Therefore, the birth in (בלן) Belen or (בית -להם) Bethlehem was in order to make the reality of a man who had incarnated (בל Bel) the Christ-Sun understandable.” - Samael Aun Weor

“And Adam again knew (אֶת-אִשָּׁתוֹ Ath Eshoth) his wife, and she bear a son, and called his name (שֵׁת) Seth, `for Elohim has appointed for me another seed instead of (הָבֵל) Abel: For (קַיִן) Kain had slain him. And to (שֵׁת) Seth, to him also a son has been born, and he called his name Enosh (human being אֱנוֹשׁ); then they (those initiates) began to be named as the name of יְהוּה (Chokmah).” - Genesis 4: 25, 26

“The Sethian Initiates worshiped the Divine (יְהוּה Chokmah) Wisdom, they were undoubtedly the first Theosophists. They said that (שֵׁת) Seth was the son of (יְהוּה Chokmah) Wisdom. Their Triad was represented by (שֵׁת) Seth, (קַיִן) Kain, and (הָבֵל) Abel; Kain (קַיִן nest) represented the flesh and Abel (הָבֵל vanity, the Bel) the mediator. Yet (שֵׁת) Seth was the God-Wisdom. They claimed that Jesus Christ and Seth were the same since both were children of (יְהוּה Chokmah) Wisdom.

“When the Sarcophagus of (שֵׁת) Seth was found, the Catholic Church hid the Book of the Dead in the Vatican, losing with it a multitude of teachings of inestimable value.

“The Sethians worshiped the Great Light, they said that the light emanations of the divine substance of the Sun form a nest in us and that this constitutes the Serpent. They said that mankind should only fear what Darkness represents, which is hell, since Light is imprisoned by Darkness itself and tries to free itself from it. This Darkness is contained within the Uterus and that the Great Wind, the Great Breath, (Ruach Elohim) must come in order to free it. In these Mysteries, Light was represented by an Elder and Darkness by a young and beautiful woman. The Sethian Poets, in their Odes, sang such a persecution...” - Krumm Heller (Huiracocha)

Barbelos, "Bar" means Son in Aramaic; "Belos" derives from "Bel" which in Greek is represented as "Belos" and in Latin as "Belus", which is rooted in the Chaldean word "Bel" meaning tower of fire.

Among the Gauls, Bel was the name for the sun. So "Bar" is the Son of "Belos," the tower of fire. Bel also represents the "Solar Light" that the bowl of an amphora, or Rune Ingwaz gathers through its upper V.

While its base is an upside-down V or an upside down Rune Kaum, or more specifically a Rune Ar.

The Rune Ar relates to Bar, Baron (the Ing, son of the earth).

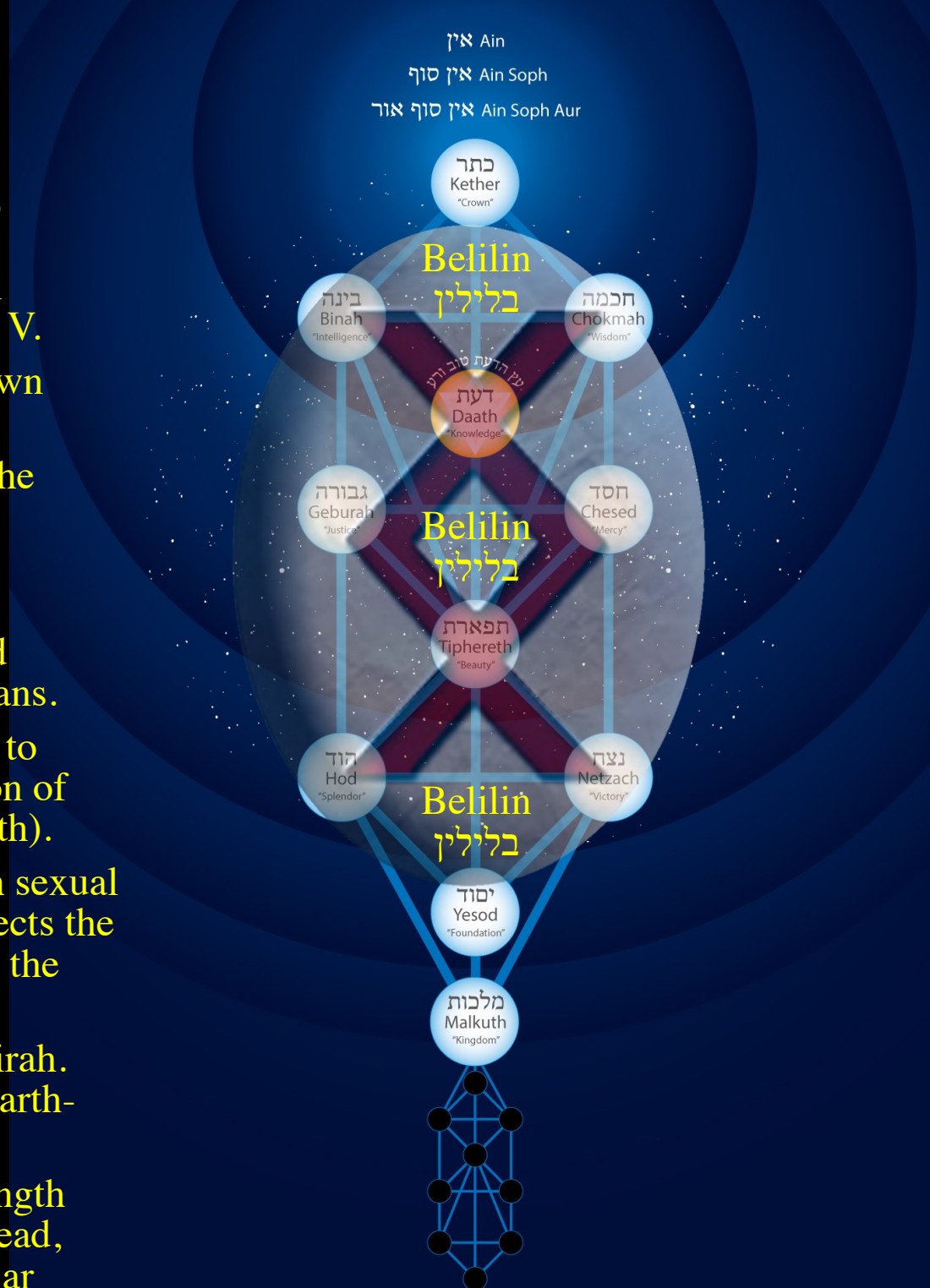
The upside-down V or the Rune Ar in the Amphora represents the female aspect, the Moon, the Divine Mother Kundalini, or wife of Belos, the Sun, named Belit-ili, the "Lady of the Gods" among the Akkadians.

The square in the center of the Rune Ingwaz relates to Tiphereth, the human soul, or BEL-ING, the Ing, son of Bel, the son of the Sun, or Baron (the son of the earth).

Through the base of the amphora, meaning, through sexual alchemy, Bar, or ING (Son), the Child of BEL, collects the solar light, the strength of Yesod, the sexual energy, the strength of Malkuth, the earth.

Yesod and Malkuth together are one feminine Sephirah. Thus, Bar or ING (Son), is the son of Belit-ili, the earth-moon and Bel, the sun.

Our Physicalities are amphoras that receive the strength of "Bar Bel" the son of Bel, into our "Adam," our head, bowl or tower, to effect the work of salvation that Bar (Chokmah, the Son) or Ing (Son of) has to perform in us.



ואדם ביקר בלילין
נמשל כבהמות נדמו

And Adam,
comparable to
beasts [that] perish,
honor not
(Belilin בלילין)
the abode of Bel.
- Psalm 49: 12

Belilin
בלילין

Belilin
בלילין

Amphora of Salvation,
I would like to be next to Thee

Belilin
בלילין

Belilin
בלילין

Hebrew לין Leen:
to lodge, stop over,
pass the night,
to dwell, abide,
(make to) murmur,
to stop (usually over
night); abide (all
night), continue,
dwell, be left, lie all
night, (cause to)
lodge (all night, in,
-ing, this night),
remain, tarry (all
night, that night).

Belilin
בלילין

Belilin
בלילין

Materialism has no power
over me

